

## AGENDA BILL APPROVAL FORM

<b>Agenda Subject:</b> Acceptance of King County Office of Emergency Management SHSP grant funds for King County Citizen Corps Programs		<b>Date:</b> January 11, 2010
<b>Department:</b> Police	<b>Attachments:</b> Resolution No. 4557	<b>Budget Impact:</b> N/A
<b>Administrative Recommendation:</b>  City Council adopt Resolution No. 4557.		
<b>Background Summary:</b>  The City of Auburn sponsors recognized Citizen Corps programs. State Homeland Security Program (SHSP) grant funding has become available to provide supplies and equipment to Citizen Corps programs throughout King County. The City of Auburn, through a grant-funded temporary staff position, will act as the lead agency for this project, ensuring equitable distribution of equipment to programs throughout the County, including our own.		
P0119-3 F5.3, O1.8		
<b>Reviewed by Council &amp; Committees:</b> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> Arts Commission  <input type="checkbox"/> Airport  <input type="checkbox"/> Hearing Examiner  <input type="checkbox"/> Human Services  <input type="checkbox"/> Park Board  <input type="checkbox"/> Planning Comm.         </div> <div style="width: 45%;"> <b>COUNCIL COMMITTEES:</b>  <input checked="" type="checkbox"/> Finance  <input checked="" type="checkbox"/> Municipal Serv.  <input type="checkbox"/> Planning &amp; CD  <input type="checkbox"/> Public Works  <input type="checkbox"/> Other _____         </div> </div>		<b>Reviewed by Departments &amp; Divisions:</b> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> Building  <input type="checkbox"/> Cemetery  <input type="checkbox"/> Finance  <input type="checkbox"/> Fire  <input type="checkbox"/> Legal  <input type="checkbox"/> Public Works  <input type="checkbox"/> Information Services         </div> <div style="width: 45%;"> <input type="checkbox"/> M&amp;O  <input type="checkbox"/> Mayor  <input type="checkbox"/> Parks  <input type="checkbox"/> Planning  <input type="checkbox"/> Police  <input type="checkbox"/> Human Resources         </div> </div>
<b>Action:</b> Committee Approval: <input type="checkbox"/> Yes <input type="checkbox"/> No Council Approval: <input type="checkbox"/> Yes <input type="checkbox"/> No      Call for Public Hearing ____/____/____ Referred to _____ Until ____/____/____ Tabled _____ Until ____/____/____		
<b>Councilmember:</b> Pelozza		<b>Staff:</b> Kelly
<b>Meeting Date:</b> January 19, 2010		<b>Item Number:</b> VIII.B.5

**RESOLUTION NO. 4 5 5 7**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AUBURN, WASHINGTON, AUTHORIZING THE ACCEPTANCE OF A GRANT FROM THE KING COUNTY OFFICE OF EMERGENCY MANAGEMENT IN THE AMOUNT OF TWENTY FIVE THOUSAND DOLLARS (\$25,000) TO PROVIDE EQUIPMENT TO KING COUNTY CITIZEN CORPS PROGRAMS

WHEREAS, the City of Auburn is a participating member of the White River Valley Citizen Corps Council; and

WHEREAS, the Department of Homeland Security has designated State Homeland Security Program (SHSP) funds to assist jurisdictions in providing programs and King County has designated some of those funds for Citizen Corps Programs; and

WHEREAS, The City of Auburn sponsors programs that fall under the authorized activities of Citizen Corps Council programs; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF AUBURN, WASHINGTON, DO ORDAIN AS FOLLOWS:

**Section 1. Purpose.** The City Council of the City of Auburn hereby accepts a grant from the King County Office of Emergency Management in the amount of Twenty Five Thousand Dollars (\$25,000) to fund King County Citizen Corps Program supply and equipment acquisition and distribution.

**Section 2. Implementation.** The Mayor of the City of Auburn is hereby authorized to implement such administrative procedures as may be necessary to carry out the directions of this resolution.

**Section 3. Effective Date.** This Resolution shall be in full force and effect upon passage and signatures hereon.

SIGNED and DATED this \_\_\_\_\_ day of January 2010.

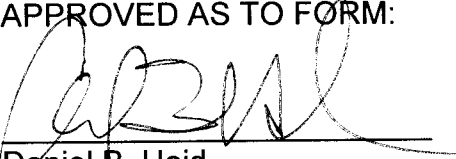
CITY OF AUBURN

\_\_\_\_\_  
PETER B. LEWIS  
MAYOR

ATTEST:

\_\_\_\_\_  
Danielle Daskam,  
City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Daniel B. Heid,  
City Attorney